

# California City Chamber California City Economic Development Community Calendar compiled by Events Committee 2009

## *Events Committee's Vision*

*Encouraging and supporting events in California City*

*Through people's interest in participating in the community*

To foster a socially active, service-oriented economically balanced city

[www.CaliforniaCityChamber.com](http://www.CaliforniaCityChamber.com) • [www.visitkern.com](http://www.visitkern.com)

• [www.californiacity.com](http://www.californiacity.com) • [www.californiacity-ca.us](http://www.californiacity-ca.us)

Events Committee Meetings are always held on the first Thursday of each month at 9 a.m.  
At the EDC/Chamber Building when needed after the EDC Board of Directors Meeting.

## Calendar of Events *Listed by Month*

### May:

- 5/21/09 **EDC BREAKFAST Foxy's 8:00am**  
Contact Mary Ann LeBlanc  
[CaliforniaCityedc@verizon.net](mailto:CaliforniaCityedc@verizon.net)
- 5/25 **Memorial Day Ceremony** at Cal City Cemetery Contact: VFW & American Legion  
[TheLegion476@Verizon.Net](mailto:TheLegion476@Verizon.Net)
- 5/16 **Desert Rose Garden Club. "Spring Garden Tour"**  
Contact: Cecile Campbell, [cclcmp@aol.com](mailto:cclcmp@aol.com)
- 5/26 **Proposition 39 Oversight Committee Meeting** at CCMS 4 p.m. Contact: Ed Waldheim at [edwaldheim@aol.com](mailto:edwaldheim@aol.com)
- May 28 **Mojave High School graduation.**
- 5/30 **Monster Power Poker Run**,  
Registration at X-Spot Sign in 5/29 6 to 8 p.m., 5/30 7 a.m. to 10 a.m.  
[info@altavistaevents.com](mailto:info@altavistaevents.com) Awards 7 p.m.  
Contact 760 578 5258 **Start and Finish Alta Vista Ranch** 138<sup>th</sup> & Proctor

### June:

- 6/2 **Last day of school for MUSD students**  
[www.mojave.k12.ca.us](http://www.mojave.k12.ca.us)
- 6/4 **Beautification Commission** 11 a.m.  
City Council Chamber. Contact: Serina at  
[admck2@ccis.com](mailto:admck2@ccis.com)

- 6/13 **Animal Control Fundraiser Quarter and Silent Auction** 2:00pm to 4:00pm, Strata Center, Central Park 10400 Heather Ave, California City

\$5.00 per person (Includes 1 Paddle & Gift Bag) Additional Paddles \$1.00 each, Buy your ticket in advance and receive, 10 more Grand prize Raffle Tickets!, A concession stand will be available to benefit the California City Police Explorers. **BRING YOUR OWN QUARTERS!** Cash-n-Carry Items Available at 1:00pm. Individual Vendor Raffle Item Tickets 1 for \$.50 or 15 for \$5.00 Please Call the Police Department for Ticket Information (760) 373-8606 or *Serina I Rodarte* at [admck2@ccis.com](mailto:admck2@ccis.com)

- 6/14 **Flag Day Ceremony**, Memorial Park  
Contact: VFW & American Legion  
[TheLegion476@Verizon.Net](mailto:TheLegion476@Verizon.Net)

6/18/09 **EDC BREAKFAST Foxy's 8:00am**  
Contact Mary Ann LeBlanc  
[CaliforniaCityedc@verizon.net](mailto:CaliforniaCityedc@verizon.net)

- 6/30/09 **Desert Rose Garden Club** re-dedication of the pocket park on corner of Conklin and Heather 11 a.m. Contact Cecil [cclcmp@aol.com](mailto:cclcmp@aol.com)

### July:

- 7/2 **Beautification Commission** 11 a.m.  
City Council Chamber. Contact: Serina at  
[admck2@ccis.com](mailto:admck2@ccis.com)

• 7/4 4<sup>th</sup> of July in Park, Contact Michele Hornbeck/Cal City Arts Committee 760-373-3530 [parksandrec@ccis.com](mailto:parksandrec@ccis.com)  
<http://www.californiacityparksandrec.com/specia.htm>

• 7/11 **Chamber Mixer**, 5:30pm - 7:30pm at Edward Jones Office at Sunset Plaza  
[tonievans@evansbusiness.com](mailto:tonievans@evansbusiness.com)  
[amcmillin@altaone.net](mailto:amcmillin@altaone.net)

7/30 **EDC 5<sup>TH</sup> THURSDAY DINNER 6:00PM**  
Community Center  
Contact Mary Ann LeBlanc  
[CaliforniaCityedc@verizon.net](mailto:CaliforniaCityedc@verizon.net)

## August:

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• 8/4 National Night Out at central Park (PD established 1969-40 years ago) Contact: Steve [scolerick@calcitypd.com](mailto:scolerick@calcitypd.com)

• 8/6 **Beautification Commission** 11 a.m. City Council Chamber. Contact: Serina at [admck2@ccis.com](mailto:admck2@ccis.com)

• 8/19 **First day of school** for MUSD students  
[www.mojave.k12.ca.us](http://www.mojave.k12.ca.us)

• 8/20 **EDC BREAKFAST Foxy's 8:00am**  
Contact Mary Ann LeBlanc  
[CaliforniaCityedc@verizon.net](mailto:CaliforniaCityedc@verizon.net)

• 8/27, 6pm - ProSeries Seminar, Chamber Building  
[tonievans@evansbusiness.com](mailto:tonievans@evansbusiness.com)

## September:

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• 9/3 **Beautification Commission** 11 a.m. City Council Chamber. Contact: Serina at [admck2@ccis.com](mailto:admck2@ccis.com)

• 9/ 4-6 "**OFF-ROAD DAYS - IN CAL CITY**" (Expo, parade, vendors, desert clean-up days) Contact: 760-578-6258  
[info@altavistaevents.com](mailto:info@altavistaevents.com)

• 9/18 **VFW POW MIA** Ceremony. Contact Rev Sparks

9/17/09 **EDC BREAKFAST Foxy's 8:00am**  
Contact Mary Ann LeBlanc  
[CaliforniaCityedc@verizon.net](mailto:CaliforniaCityedc@verizon.net)

• 9/19 **Randsburg Western Days**

• 9/24-27/2009 Carnival **comes to town** at California City Business Park. Contact: [raguel@imcfunding.com](mailto:raguel@imcfunding.com)

• 9/26-27 **CORVA Jamboree California City** at Esse Rd off 20 Mule Team Road. Contact: Jim Woods's 805-795-0679  
[jim.woods@corva.org](mailto:jim.woods@corva.org) [www.corva.org](http://www.corva.org)

## October:

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• 10/1 **Beautification Commission** 11 a.m. City Council Chamber. Contact: Serina at [admck2@ccis.com](mailto:admck2@ccis.com)

• 10/3 **City Wide Bi Annual Trash Clean-up** 8 a.m. to 11:30 a.m. Meet 8 a.m. at Aspen Mall. Sponsored by Cal City Chamber, Contact: [tonievans@evansbusiness.com](mailto:tonievans@evansbusiness.com)  
[amcmillin@altaone.net](mailto:amcmillin@altaone.net)

• 10/17-18 **Renaissance Fair** Contact Michele Hornbeck/Cal City Arts Committee 760-373-3530 [parksandrec@ccis.com](mailto:parksandrec@ccis.com)  
[www.californiacityparksandrec.com](http://www.californiacityparksandrec.com)

• 10/17-18 **Edwards AFB open house**

• 10/24 **Cancer Walk**  
Contact Mary Ann LeBlanc/Shirley Heathman  
[MaryAnnLeBlanc@hotmail.com](mailto:MaryAnnLeBlanc@hotmail.com)  
[www.californiacityedc.com](http://www.californiacityedc.com)

10/29/09 **EDC 5<sup>TH</sup> THURSDAY DINNER 6:00PM**  
Community Center  
Contact Mary Ann LeBlanc  
[CaliforniaCityedc@verizon.net](mailto:CaliforniaCityedc@verizon.net)

• 10/30 **Casino Night**. 7 p.m. to 11 p.m. Sponsored by Cal City Chamber at Strata Center: Contact  
[tonievans@evansbusiness.com](mailto:tonievans@evansbusiness.com)

• 10/31 **California City High School** Carnival Night 4 to 8 p.m.  
[http://www.mojave.k12.ca.us/School\\_links/CC\\_HS\\_halloween.html](http://www.mojave.k12.ca.us/School_links/CC_HS_halloween.html)

## November:

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• 11/3 General Election

• 11/7 **Cal City Optimist Swap Meet** **Cal City Business Park**, Contact  
[MaryAnnLeBlanc@hotmail.com](mailto:MaryAnnLeBlanc@hotmail.com)  
[www.californiacityoptimist.org](http://www.californiacityoptimist.org)

• 11/11 **Veterans Day Event**

*Sponsored by VFW*

[TheLegion476@Verizon.Net](mailto:TheLegion476@Verizon.Net)

11/19/09 **EDC BREAKFAST**

**Foxy's 8:00am**

Contact Mary Ann LeBlanc

[CaliforniaCityedc@verizon.net](mailto:CaliforniaCityedc@verizon.net)

• 11/21 **California City Parks & Rec. and the**

**Krafty Krew**, Annual Holiday Craft Fair at California City Community Center. Contact: Helen Dennis 373-4570 or Shelley 373 3530

[parksandrec@ccis.com](mailto:parksandrec@ccis.com), or

[hdennis2@verizon.net](mailto:hdennis2@verizon.net)

[www.californiacityparksandrec.com](http://www.californiacityparksandrec.com)

• 11/26 **Thanksgiving Day**

**December:**

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• 12/4 **Hacienda Elementary School 2<sup>nd</sup>**

Annual Festival of Trees 5:30 to 7:00 p.m.

Contact: [cherelhansen@mojave.k12.ca.us](mailto:cherelhansen@mojave.k12.ca.us).

<http://www.mojave.k12.ca.us/schools/hes.html>

• 12/5 **City Christmas Tree Lighting**

*Sponsored by Cal City Community Club*

Contact: Mike Edmiston

[gmwesternrr@msn.com](mailto:gmwesternrr@msn.com)

<http://www.califcity4cs.org/index.htm>

• 12/12 **Toys for Tots**

*Sponsored by Cal City Parks and Rec. & Old*

*Tin Car Club: Contact Michele Hornback*

[parksandrec@ccis.com](mailto:parksandrec@ccis.com)

[www.californiacityparksandrec.com](http://www.californiacityparksandrec.com)

12/17/09 **EDC BREAKFAST**

**Foxy's 8:00am**

Contact Mary Ann LeBlanc

[CaliforniaCityedc@verizon.net](mailto:CaliforniaCityedc@verizon.net)

**Re-Occurring Events**

**Listed by Day of the Week**

**Mondays:**

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• **California City Optimist Club**

2<sup>nd</sup> Monday of each month at 5:30 p.m.

Location: Chuck's Pizza

Contact: Mary Ann Le Blanc 760-373-1612

[MaryAnnLeBlanc@hotmail.com](mailto:MaryAnnLeBlanc@hotmail.com)

[www.californiacityoptimist.org](http://www.californiacityoptimist.org)

**Tuesdays:**

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• **Tennis Lessons** on Tuesdays & Thursdays

Motti-vocational Tennis Academy

Central Park Tennis Courts

\$45 per month (8 one hour classes) 5:30 –

8:30 p.m.; Contact: California City Parks and

Rec. 760-373-3530

• **Dog Obedience Classes**

American K-9 (8 Weeks/\$125) 6:00 to

7:00 p.m. Cal City Central Park

Contact: California City Parks and Rec.

760-373-3530

• **Mable Davis Senior Center:** Knitting

Groups Every Tuesday 1 to 4 p.m.

760-3763-1006

Bob Smith, [Bsmith@ccis.com](mailto:Bsmith@ccis.com)

• **California City Council Meeting**

1<sup>st</sup> & 3<sup>rd</sup> Tuesday of each month at 5:30 p.m.

Location: California City Council Chambers

Denise Hilliker, [city4@ccis.com](mailto:city4@ccis.com)

[www.californiacity-ca.us](http://www.californiacity-ca.us)

• **Desert Rose Garden Club of Cal City**

2<sup>nd</sup> & 4<sup>th</sup> Tuesday of month at 1 p.m.

Location: Chucks Pizza 7101 W. Cal City Blvd

Cecile Campbell, [cclcmp@aol.com](mailto:cclcmp@aol.com)

• **California City Planning Commission**

2<sup>nd</sup> & 4<sup>th</sup> Tuesday of month at 6 p.m.

Ronna Green, [planning2@ccis.com](mailto:planning2@ccis.com)

[www.californiacity-ca.us](http://www.californiacity-ca.us)

• **Mojave United School District Meeting**

2<sup>nd</sup> & 4<sup>th</sup> Tuesday of month at 6 p.m.

Larry Phelps [larryphelps@mojave.k12.ca.us](mailto:larryphelps@mojave.k12.ca.us)

[www.mojave.k12.ca.us](http://www.mojave.k12.ca.us)

• **RPU – English Classes for Adults** learning

a Second Language 7:00 to 9:00 P.M. in

Room 18, every Tues.

[bonnieulrich@mojave.k12.ca.us](mailto:bonnieulrich@mojave.k12.ca.us)

<http://www.mojave.k12.ca.us/schools/rpu.htm>

**Wednesdays:**

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• **Bingo at Harry Bailey American Legion**

Every Wednesday at 5:30 p.m.

Location: 8108 Bay Ave., 760-373-8334

[TheLegion476@Verizon.Net](mailto:TheLegion476@Verizon.Net)

• **VFW Dinners**

Every Wednesday at 6 p.m.

Reservations 373-4506

[VFWPOST9375@ccis.com](mailto:VFWPOST9375@ccis.com)

• **California City Community Club**

### **Board Meeting**

1<sup>st</sup> Wednesday of month at 6 p.m.  
Location: Chuck's Pizza  
Mike Edmiston, [gmwesternrr@msn.com](mailto:gmwesternrr@msn.com)  
<http://www.califcity4cs.org/index.htm>

• **California City Arts Commission**  
2<sup>nd</sup> Wednesday of each month at 5:30 at  
Strata Center 373-3517  
Cecile Campbell, [cclcmp@aol.com](mailto:cclcmp@aol.com)  
[www.californiacityparksandrec.com](http://www.californiacityparksandrec.com)

• **Friends of Jawbone Meeting**  
3<sup>rd</sup> Wednesday of month 9 a.m.  
Location: Jawbone BLM Station  
Ed Waldheim, [EdWaldheim@aol.com](mailto:EdWaldheim@aol.com)  
[www.jawbone.org](http://www.jawbone.org)

• **Seniors Birthday Lunch**  
3<sup>rd</sup> Wednesday of month 12 noon (must be  
senior) Reservations required 373 -1006  
Bob Smith, [Bsmith@ccis.com](mailto:Bsmith@ccis.com)

• **Mable Davis Senior Center Mahjongg  
Bingo** at 1 p.m. Every Wednesday, 760-3763-  
1006 Bob Smith, [Bsmith@ccis.com](mailto:Bsmith@ccis.com)

• **Senior Citizens Association** of California  
City Board meets 4<sup>th</sup> Wednesday at 12:45 pm

### **Thursdays:**

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• **Moose Lodge Weekly Dinners**  
**Shrimp /Hamburgers**  
Every Thursday 6 pm to 8 pm. Reservations  
373-2222 [welsh@tcnuts.com](mailto:welsh@tcnuts.com)

• **Cal City Beautification Commission**  
1<sup>st</sup> Thursday month at 11 a.m.  
Cecile Campbell, [cclcmp@aol.com](mailto:cclcmp@aol.com)  
[www.californiacity-ca.us](http://www.californiacity-ca.us)

• **California City EDC**  
1<sup>st</sup> Thursday of month at 8 a.m.  
Location: Sprague Building  
Mary Ann LeBlanc,  
[CaliforniaCityEDC@verizon.net](mailto:CaliforniaCityEDC@verizon.net)  
[www.californiacityedc.com](http://www.californiacityedc.com)

• **Events Committee Meeting**  
1<sup>st</sup> Thursday of month at 9 a.m.  
Location: Sprague Building  
Ed Waldheim, [EdWaldheim@aol.com](mailto:EdWaldheim@aol.com)

• **Renaissance Fair Committee**  
1<sup>st</sup> Thursday of each Month 6 p.m. Feb. thru  
Nov. Location: Cal City Community Center,  
373-3530 Michelle Hornback,  
[parksandrec@ccis.com](mailto:parksandrec@ccis.com)  
[www.Californiacityparksandrec.com](http://www.Californiacityparksandrec.com)

• **Chamber Board meetings**  
2<sup>nd</sup> Thursday of Month at 6 p.m.  
Location: Sprague Building  
[calcitychamber@verizon.net](mailto:calcitychamber@verizon.net)  
[www.CaliforniaCityChamber.com](http://www.CaliforniaCityChamber.com)

• **CC Republican Women Federated**  
3<sup>rd</sup> Thursday of Month at 6 p.m.  
(No meetings in June, July, or Dec.)  
Location: Sprague Building  
Toni Evans, [tonievens@evansbusiness.com](mailto:tonievens@evansbusiness.com)  
760-373-7287

• **East Kern Historical Museum Society**  
4<sup>th</sup> Thursday of month at 5:30 p.m.  
Location: Police Department Conference  
Room  
Pat Gordon, [patandtv.gorden@ccis.com](mailto:patandtv.gorden@ccis.com)

• **Citizen Advisory Meeting**  
4<sup>th</sup> Thursday of month at 6 p.m.  
Location: City Hall, 760-373-2078

• **Mabel Davis Senior Center** Crochet Group  
meets 1 to 4 p.m. Every Thursday 760-3763-  
1006 Bob Smith, [Bsmith@ccis.com](mailto:Bsmith@ccis.com)

• **RPU – English Classes for Adults** learning  
a Second Language 7:00 to 9:00 P.M. Room  
18 Every Thurs [bonnieulrich@mojave.k12.ca.us](mailto:bonnieulrich@mojave.k12.ca.us)  
<http://www.mojave.k12.ca.us/schools/rpu.html>

### **Fridays:**

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• **Mable Davis Senior Center** Bridge at 1  
p.m. Every Friday, 760-3763-1006  
Bob Smith, [Bsmith@ccis.com](mailto:Bsmith@ccis.com)

• **Moose Dinner**  
Every Friday at 6 p.m., Reservations 373-2222  
[welsh@tcnuts.com](mailto:welsh@tcnuts.com)

• **Old Tin Car Club**  
Every Friday 6 p.m.  
Location: Pizza Factory Parking Lot 760-373-  
1539 [marilynmagaro@yahoo.com](mailto:marilynmagaro@yahoo.com)

### **Saturdays:**

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• **American Legion Dinner**  
Every Saturday at 6 p.m. Reservations  
needed 760-373-8334  
[TheLegion476@Verizon.Net](mailto:TheLegion476@Verizon.Net)

• **California City Community Club**  
1<sup>st</sup> Sat. Each month St. Clean up (Isabella to  
Neuralia)  
Mike Edmiston, [gmwesternrr@msn.com](mailto:gmwesternrr@msn.com)

## Sundays:

### • Dog Agility Classes

American K-9; 8 Weeks/\$180  
12:00 to 1:30 PM  
Cal City Little League Field  
Contact: California City Parks and Rec.  
760-373-3530

## Off Road Events:

- 5/30 **Monster Power Poker Run**,  
Registration at X-Spot Sign in 5/29 6 to 8  
p.m. ,5/30 7 a.m. to 10 a.m. Awards 7 p.m.  
Contact 760 578 5258  
[info@altavistaevents.com](mailto:info@altavistaevents.com) **Start and Finish**  
**Alta Vista Ranch** 138<sup>th</sup> & Proctor
- 9/4-6 **“OFF-ROAD DAYS - IN CAL CITY”**  
(Expo, parade, vendors, desert clean-up days)  
Contact: [info@altavistaevents.com](mailto:info@altavistaevents.com) 760-578-  
6258 Fax: 760-373-8227
- 9/26-27 **CORVA Jamboree California City**  
at **Esse Rd** off 20 Mule Team Road. Contact:  
Jim Woods's 805-795-0679  
[jim.woods@corva.org](mailto:jim.woods@corva.org) [www.corva.org](http://www.corva.org)

## Mojave Unified Schools:

- 8/19/2009 School Begins
- 8/27 Back To School Night RPU
- 9/7 Labor Day Holiday
- 9/24 Family Nights Games 5:30 – 7:00 p.m.  
RPU
- 9/30 Minimum Day
- 10/22 Family Night, Ready 5:30 – 7:00 p.m.  
RPU
- 10/28; 29; 30 Minimum days
- 11/11 Veteran's Day Holiday
- 11/18 Minimum Day
- 11/23-27 Thanksgiving Break
- 12/17-18 Minimum Days
- 12/21 – 1/3/2010 Winter Break
- 1/4/2010 School Resumes

Updated 5/20/2009

- 1/18 Holiday King's Birthday
- 1/27 Minimum Day
- 2/12 Holiday Lincoln's Birthday
- 2/15 Holiday President Birthday
- 2/24 Minimum Day
- 2/25 Family Night, Math, 5:30 – 7:00 p.m.  
RPU
- 3/31 Minimum Day
- 4/2 Minimum day
- 4/5-9 Spring Break
- 4/28 Minimum Day
- 5/31 Holiday Memorial Day
- 6/1 Minimum Day
- 6/2 Minimum Day, Last day of School

## Quarterly Events:

- **California City Corrections Center  
Community Luncheons**  
2<sup>nd</sup> Wed of month in Jan, April, July, October.  
Contact 760- 373-2411  
[Leonard.Lopez@correctionscorp.com](mailto:Leonard.Lopez@correctionscorp.com)

## Summer Events:

- **Old Tin Car Club “Cruise In”**  
May thru October 3rd Saturday of the month at  
Pizza Factory Parking Lot 6:00-9:00pm  
Contact: 760-373-1539  
Jess & Marilyn, [marilynmagaro@yahoo.com](mailto:marilynmagaro@yahoo.com)
- **Adult Softball League Forming**  
Balsitis Ball Fields: April - August  
Paid Officials and Score Keepers Needed  
ASA Certified Classes Available  
Contact: California City Parks and Rec.  
760-373-3530

## Yearly Events:

- **Founders Day** in Down Town Cal City  
2<sup>nd</sup> Saturday of March .Contact: Pat Gordon

[patandtv.gorden@ccis.com](mailto:patandtv.gorden@ccis.com)

• **California City /Jr. & Miss Pageants**

3<sup>rd</sup> Saturday of April Contact Toni Evans 373-7287 [tonievans@evansbusiness.com](mailto:tonievans@evansbusiness.com)

• **Mothers Day Lunch**

2<sup>nd</sup> Sat of May  
EKHMS Oleta Adams 760--373-2539  
[oba@ccis.com](mailto:oba@ccis.com)

• **Renaissance Fair**

3<sup>rd</sup> Weekend of October  
Contact: Michele Hornback/Cal City Arts  
Committee 760-373-3530  
[parksandrec@ccis.com](mailto:parksandrec@ccis.com)  
[www.californiacityparksandrec.com](http://www.californiacityparksandrec.com)

<b>Carnival / Circus Events:</b>
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• 9/24-27/2009 Carnival **comes to town** at California City Business Park. Contact: [raguel@imcfunding.com](mailto:raguel@imcfunding.com)